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I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail to Addressee" service under 37 C.F.R. 1.10 on the date indicated above and is addressed to the Commissioner for Patents, Washington, D.C. 20231

Bonnie S. Sheridan

Commissioner for Patents  
Box AF  
Washington, D.C. 20231

Re: U.S. Patent Application Serial No. 09/555,349 for  
ANTIBODY PRODUCTION METHODS RELATED TO  
DISRUPTION OF PERIPHERAL TOLERANCE IN B  
LYMPHOCYTES  
Our File No. 180/95 PCT/US

Sir:

Please find enclosed the following:

1. Amendment B (8 pages);
2. Notice of Appeal (1 page) in duplicate;
3. Petition for a Three Month Extension of Time (1 page) in duplicate;
4. A return-receipt postcard to be returned to our offices with the U.S. Patent and Trademark date stamp thereon; and
5. A Certificate of Express Mail No.: EV155319627US.

Please contact our offices if there are any questions with respect to this matter.

Commissioner for Patents  
October 24, 2002  
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The Commissioner is hereby authorized to charge any fees associated with the filing of this correspondence to Deposit Account No. 50-0426.

Respectfully submitted,

JENKINS & WILSON, P.A.



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Customer No. Bar Code: 

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Enclosures